

ARCOLA HIGH SCHOOL BAND
2015 FLORIDA TRIP
JUNE 3-8, 2015



..... **TRIP INFORMATION**

The Arcola High School Band will be taking a trip to Florida in June of 2015, to participate in the Disney Performing Arts OnStage at Walt Disney World, in Orlando. We have been working with our tour company for this trip which is scheduled **June 3-8, 2015.**

This is an excellent educational opportunity for the students. They will spend a day at the beach, attend a dinner theater, performing in a concert at Walt Disney World, attend the You're Instrumental Workshop at Epcot where the students will work with professional musicians and will record a track of music to a Disney movie scene; and spend time at the four Disney theme parks. It will be an amazing trip and we would like to see as many students go as possible.

The total trip cost for each student or chaperone is \$940.00. However, ABBA is dedicated to lowering that amount in an effort to make this trip more affordable for families. In order to do this, we need your help. ABBA will donate \$140 to the account of each student/chaperone whose family participate in all (5) volunteer events. For the families that participate, this will bring each attendee's total trip cost down to **\$800.**

VOLUNTEER: This school year we currently have (5) volunteer opportunities. They include the football concession stand, musical dinner concert, (2) take out dinner fundraisers and our Solo & Ensemble Contest in March. Families wanting to receive the \$140 donation from ABBA will be required to participate in all (5) volunteer events.

FUNDRAISE: Students will also participate in two door-to-door fundraisers. These types of fundraisers allow the students to earn money for their personal band account, which can go towards their trip costs or band supplies. We will have the fruit fundraiser in November, and a spring fundraiser. If students actively participate in these fundraisers, they will easily earn between 1/2 to 2/3's of their trip cost.

PAYMENT OPTIONS: For your convenience ABBA will offer two payment options for this trip.

Option 1 – (8) monthly payments of \$100.

Option 2 – (4) bi-monthly payments of \$200.

The first payments are due September 1st. Any student/chaperone wanting to attend this trip, need to commit by that date. To secure the bands reservation at Disney, the first \$200 of each students trip payments will be non-refundable. In January parents will be notified of their students personal band account balance. These funds can be applied towards your student's next trip payment(s.) The same will apply after the spring fundraiser.

With the support of student and parents, we hope to have an amazing year of fundraising. If ABBA exceeds the currently forecast fundraising amounts, ABBA will contribute more than our initial planned amount of \$140 for each attendee. This will be determined in the spring once all fundraising events are done.

Thank you for our support,

Mr. Gore & ABBA Officers

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.....**ITENERARY**.....

WEDNESDAY, JUNE 3, 2015

12:00 PM: One motorcoach arrives at Arcola High School for loading.

1:00 PM: Depart from Arcola High School on a first class, air-conditioned, DVD equipped MOTORCOACH. (18 hours have been allotted for the drive, plus 2.5 hours for rest stops/meals on your own enroute, plus one hour for the time change)

THURSDAY, JUNE 4, 2015

EASTERN TIME - Two hours from arrival, please call your tour manager or our 24-hour (1-800-654-4560 then "0") service to tell your arrival time.

10:30 AM: Arrive at Melbourne Beach; meet your TOUR MANAGER at the MELBOURNE BEACH AREA HOTEL – Enjoy the beach and amenities

CHANGING ROOMS PROVIDED
Bring your own beach towel!
Enjoy a beachside BBQ LUNCH

4:00 PM: Depart for Orlando

5:30 PM: Arrive at SLEUTHS MYSTERY DINNER THEATRE – A hilarious whodunit where you become the detective.

8:30 PM: Depart for the hotel

9:00 PM: Arrive at the HOTEL and check-in

PRIVATE NIGHT TIME HOTEL SECURITY

FRIDAY, JUNE 5, 2015

7:30 AM: BREAKFAST at the hotel

8:30 AM: Depart for the Disney park where you will be performing

Meet your Disney Performing Arts OnStage Guest Talent Coordinator at a time to be announced. PERFORMANCE OPPORTUNITY for the Marching at the ASSIGNED PARADE (pending application approval, time/location to be determined by Disney)
After your performance, if necessary, depart for MAGIC KINGDOM - Once upon a time comes to life in seven whimsical lands of fun and adventure.

Lunch on your own

Dinner: DISNEY MEAL COUPON PROVIDED

Enjoy the Wishes Nighttime Spectacular – A musical fireworks spectacular (weather permitting)

10:30 PM: Depart for the hotel at the scheduled chosen time

PRIVATE NIGHT TIME HOTEL SECURITY

SATURDAY, JUNE 6, 2015

8:00 AM: Depart for breakfast

8:30 AM: Arrive for BREAKFAST at PLANET HOLLYWOOD

9:30 AM: Depart for DISNEY'S HOLLYWOOD STUDIOS - Into the action and thrills of Hollywood as you learn how movies are made.

Lunch on your own

Dinner: DISNEY MEAL COUPON PROVIDED

Enjoy Fantasmic – An evening Laser Light Show (weather permitting, subject to 2015 schedule)

9:00 PM: Depart for the hotel at the scheduled chosen time

PRIVATE NIGHT TIME HOTEL SECURITY

SUNDAY, JUNE 7, 2015

8:00 AM: Check-out and depart for breakfast

8:30 AM: Arrive for BREAKFAST at RAINFOREST CAFÉ (Animal Kingdom location)

9:30 AM: After breakfast, enjoy DISNEY'S ANIMAL KINGDOM - Venture in to Africa or Asia. Ride the fastest backward roller coaster in the world.

Lunch on your own

Afternoon: Depart onboard Disney Transportation depart for EPCOT - An ever-changing world of discovery that offers an experience that entertains, amazes, and inspires.

Dinner: DISNEY MEAL COUPON PROVIDED

Enjoy Illuminations – An evening Laser Light Show (weather permitting)

9:45 PM: Depart for home. (16.5 hours have been allotted for the drive, plus 2.5 hours for rest stops/meals on your own enroute, minus one hour for the time change)

MONDAY, JUNE 8, 2015

CENTRAL TIME - Two hours away from home, please call our 24-hour (1-800-654-4560 then "0") service; give the name of your school and expected arrival time. Your telephone tree captain can call in and be advised of that arrival time.

3:45 PM: Arrive at Arcola High School

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OPTION #2: BI-MONTHLY PAYMENT

This option breaks your total cost into 4 bi-monthly payments of \$200 each. The first payment is due by Sept. 1st. **Your September payment is non-refundable.** Please enclose payments in an envelope with your child's name on the outside. Thank you!

SEPTEMBER 1st - Payment 1 of 4 \$200

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

NOVEMBER 1st - Payment 2 of 4 \$200

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

JANUARY 1st - Payment 3 of 4 \$200

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

MARCH 1st - FINAL PAYMENT \$200

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

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OPTION #1: MONTHLY PAYMENT

This option breaks your total cost into 8 monthly payments of \$100 each. The first payment is due by Sept. 1st. Your September & October payments are non-refundable. Please enclose payments in an envelope with your child's name on the outside. Thank you!

SEPTEMBER 1st - Payment 1 of 8 \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

OCTOBER 1st - Payment 2 of 8 \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

NOVEMBER 1st - Payment 3 of 8 \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

DECEMBER 1st - Payment 4 of 8 \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

JANUARY 1st - Payment 5 of 8 \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

FEBRUARY 1st - Payment 6 of 8 \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

MARCH 1st - Payment 7 of 8 \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*

APRIL 1st - FINAL PAYMENT \$100

Student Name: _____ Grade: _____

Amount Paid: _____ Amount from student account: _____

**Please enclose this slip with payment*